

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. P-22327 Company Calif. Indemnity

- Certified copy is hereby furnished.
- Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 469215 Lic. Class B

Contractor Seashore Const. Inc Date 11/7/88

I am exempt under Sec. _____

B.&P.C. for this reason _____

Date: _____

Signature Frederick F Baker
OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

- I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).
- I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature Frederick F Baker Date 11/7/88
Signature of Applicant or Agent Date

FOR APPLICANT TO FILL IN					
BUILDING ADDRESS <u>18710 S. Wilmington</u>					
CITY <u>Rancho Dominguez</u> ZIP <u>90220</u>					
NO. OF BLDGS. NOW ON LOT					
TRACT		BLOCK		LOT NO.	
OWNER <u>CARSON ESTATE CO.</u>					
ADDRESS <u>18710 S. WILMINGTON</u>					
CITY <u>RANCHO DOMINGUEZ</u> ZIP <u>90220</u>					
ARCHITECT OR ENGINEER <u>FRANKLIN SIMS</u>		TEL. NO.			
ADDRESS					
CONTRACTOR <u>Seashore Const. Inc</u>		TEL. NO. <u>662-2002</u>			
ADDRESS <u>1072 S.E. BRISTOL ST</u>		LIC. NO. <u>469215</u>			
CITY <u>Santa Ana Heights</u>		LIC. CLASS <u>B</u>			
SQ. FT. SIZE	NO. OF STORIES	NO. OF FAMILIES	CHECK ONE		
DESCRIPTION OF WORK <u>Tenant Improvement</u>			NEW	<input type="checkbox"/>	
			ADD	<input type="checkbox"/>	
			ALTER	<input type="checkbox"/>	
			REPAIR	<input type="checkbox"/>	
			DEMOL	<input type="checkbox"/>	
USE OF EXISTING BLDG.					
APPLICANT (PRINT) <u>Frederick F Baker</u>		TEL. NO. <u>714 662-2002</u>			
ADDRESS <u>1072 S.E. BRISTOL #100 SA. Heights</u>					
PRESENT BUILDING ADDRESS					
LOCALITY					
MOVING CONTRACTOR			TEL. NO.		
ADDRESS					
REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP. LINE	EXIST. WIDTH	
FRONT P.L.					
SIDE P.L.					
P.C. Fee \$ <u>580.13</u>		Permit Fee <u>982.50</u>			
<u>254.96</u>		Issuance Fee <u>21 -</u>			
Investigation Fee		Total Fee <u>1003.50</u>			

BUILDING ADDRESS <u>18710 S. Wilmington</u>				
LOCALITY <u>CO.</u>				
NEAREST CROSS ST.				
ASSESSOR MAP BOOK		PAGE		PARCEL
USE ZONE	MAP NO.	SPECIAL CONDITIONS		
DISTRICT <u>13.00</u>	GROUP	TYPE CONST. <u>III</u>	FIRE ZONE <u>3</u>	PROCESSED BY <u>MMH</u>
STATISTICAL CLASSIFICATION			APT.	CONDO.
CLASS NO. <u>22</u>		DWELL. UNITS <u>6</u>		

SEWER MAP	
BK.	PG.
VALUATION	
150,000	
\$ <u>250,000</u>	
FINAL DATE	<u>11/24/89</u>
FINAL By	<u>MMH</u>

VALIDATION

054
23
580.13
11-7-88

381
#23
254.96
2/1/89

382
#1
1003.50
2/1/89

INSPECTOR COPY

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 59ACM5188162 Company AETNA

Certified copy is hereby furnished.
 Certified copy is filed with the county building inspection department.

Date 2/3/89 Applicant WEST COAST ELECTRIC

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____
 NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 521476 Lic. Class C-10

Contractor WEST COAST ELECTRIC Date 2/13/89

I am exempt under Sec. _____
 B.&P.C. for this reason _____

Date: _____
 Signature: [Signature]

Exemption for Reg. Maint. Elect.

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee [Signature] Date 2/2/89

20-0019 DPW 3/87
 7&A663
 CE-80&G

APPLICATION FOR ELECTRICAL PERMIT
COUNTY OF LOS ANGELES **DEPT. OF PUBLIC WORKS**

FOR APPLICANT TO FILL IN				JOB ADDRESS	
NEW RESIDENTIAL BLDGS. & POOLS	EACH	NO.	FEE	18710 S. WILMINGTON AVE #200	
1 & 2-Family, Sq. Ft. _____	\$	—	\$	LOCALITY <u>RANCHO DOMINGUEZ</u>	
Multi-family Sq. Ft. _____				NEAREST CROSS ST. _____	
Residential Swimming Pools _____				OWNER OR FIRM NAME <u>CARSON DOMINGUEZ PROPERTY</u>	
Outlets: Rec. <u>60</u> Light _____ Sw. <u>50</u>				MAIL ADDRESS <u>15626 S. WILMINGTON AVE #100</u>	
Total No. <u>110</u> First 20 _____ Additional _____				CITY _____ Tel. No. _____	
Lighting Fixtures First 20 _____ Additional _____				PLAN CHECK APPLICANT <u>BUILD PERMIT #382</u>	
Total No. <u>132</u>				ADDRESS _____	
Fixed Appliances Not Over 1 HP				CITY _____ Tel. No. _____	
Range _____ Heater _____ D.W. _____				PERMIT APPLICATION <u>WEST COAST ELECTRIC</u>	
Oven _____ Dryer _____ W.M. _____				ADDRESS <u>2221 E. WILMINGTON RD #K</u>	
Top _____ FAU _____ W.H. _____				CITY <u>ANAHEIM</u> Tel. No. <u>772-9199</u>	
Hood _____ Fan _____ Other _____				LICENSE OR REG. NUMBER <u>521476</u> Class <u>C-10</u>	
Disp. _____ Room Air Cond. _____				DISTRICT NO. <u>13.00</u> PROCESSED BY <u>M/MKT</u>	
Power Apparatus & Large Appliances				FINAL DATE <u>4/24/89</u>	
Size & Type HP, KW, KVA, or KVAR				FINAL BY <u>[Signature]</u>	
_____ Up to 1 Incl.				VALIDATION <u>#384</u> <u>2</u> <u>20650</u> <u>2-389</u>	
<u>5</u> Over 1 to 10 Incl.					
_____ Over 10 to 50 Incl.					
_____ Over 50 to 100 Incl.					
_____ Over 100					
Services, Swbd., MCC & Panelboards					
0 - 200 Amp. Under 600 V <u>2</u>					
201 - 1000 Amp. Under 600 V _____					
Over 1000 Amp. or Over 600 V _____					
Temp. Power Pole & Appurtenances					
Sign with One Branch Circuit _____					
Additional Sign Branch Circuits _____					
Misc. Conduits & Conductors					
Other (See Complete Fee Schedule) _____					
PERMIT FEE (Sub-Total)				196 00	
PLAN CHECKING FEE				10 50	
PERMIT ISSUING FEE				206 50	
TOTAL FEE				206 50	

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR COPY

WORKERS' COMPENSATION DECLARATION

I hereby, affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. WPD226057 Company RGV INS.

- Certified copy is hereby furnished.
 Certified copy is filed with the county building inspection department.

Date 2/13/89 Applicant Frank R. King

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 451426 Lic. Class C-36

Contractor CRAIG MECHANICAL Date 2/13/89

I am exempt under Sec. _____

B.&P.C. for this reason _____

Date: _____

Signature _____

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Frank R. King 2/13/89
 Signature of Permittee Date

20-0026 DPW 4/87
 76A667A
 CE 817 (REV. 8/86)

APPLICATION FOR PLUMBING PERMIT

1

COUNTY OF LOS ANGELES

DEPT. OF PUBLIC WORKS

~~18710~~ 18710 W. Wilmington

FOR APPLICANT TO FILL IN (PRINT OR TYPE)				BUILDING ADDRESS
NUMBER	FIXTURE OR ITEM	@	FEE	18710 WILMINGTON AVE
5	WATER CLOSET (TOILET)		30 -	LOCALITY STE: 200 - CARSON
0	BATH TUB			NEAREST CROSS ST.
	SHOWER			OWNER CARSON EST. CO.
5	LAVATORY		30 -	MAIL ADDRESS 18710 S Wilmington
3	SINK		18 -	CITY County TEL. NO.
	DISHWASHER			CONTRACTOR CRAIG MECHANICAL
	CLOTHES WASHER			ADDRESS 4071 E. LAPALMA STE: K
	SWIMMING POOL RECEPTOR			CITY ANA. TEL. NO. 632-3714
1	WATER HEATER		6 -	STATE LICENSE NO. 451426 LIC. CLASS C-36
	GAS SYSTEM	OUTLETS		DISTRICT NO. 13
	OUTLETS OVER 5 PER SYSTEM			PROCESSED BY <u>JK</u>
2	VENTALS		12 -	FINAL DATE 4/24/89
				FINAL BY <u>JK</u>
Plan check fee				VALIDATION 422 AS \$106.50 2/13/89
PLUMBING PERMIT ISSUING FEE \$			10 50	
TOTAL FEE			106 50	
Plan check applicant				
Name				
Address				
City Tel. No.				

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. CA 25401128 Company CIGNA

Certified copy is hereby furnished.
 Certified copy is filed with the county building inspection department.

Date 2-6-89 Applicant W. M. M...

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number A45205 Lic. Class C-20

Contractor W. M. M... Date 2-6-89

I am exempt under Sec. _____

B. & P. C. for this reason _____

Date: _____

Signature _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent W. M. M... Date 2-6-89

APPLICATION FOR PERMIT
HEATING - VENTILATING - AIR CONDITIONING

76A364C
CE - 818 (REV. 10/81)

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

FOR APPLICANT TO FILL IN (PRINT OR TYPE ONLY)			BUILDING ADDRESS <u>18710 S. WILMINGTON AVE</u>	
NO.	TYPE OF APPLIANCE OR EQUIPMENT	FEE	LOCALITY <u>RANCHO DOMINGUEZ HILLS, CA</u>	
	ABSORPTION UNIT, BTU _____		NEAREST CROSS ST. _____	
	AIR HANDLING UNIT, CFM _____		DISTRICT NO. <u>13</u>	PROCESSED BY <u>JN</u>
	BOILER, BTU _____		APPROVALS _____ DATE _____ INSPECTOR'S SIGNATURE _____	
<u>5</u>	COMPRESSOR, BTU <u>40,000 OR LESS</u>	<u>60</u>	ROUGH	<u>4/24/89</u>
<u>1</u>	VENTILATION SYSTEM	<u>6</u>	FINAL	<u>JN</u>
	EVAPORATIVE COOLER		VALIDATION	
	FURNACE: FAU _____ GRAVITY _____ FLOOR _____ BTU _____		392	
	HEATER: SUSPENDED _____ UNIT _____ WALL _____		#8	
<u>56</u>	INLETS & OUTLETS	<u>84</u>	\$ 100.50	
	Plan check fee		2/6/89	
	PERMIT ISSUING FEE \$	<u>10 50</u>	393	
	TOTAL FEE	<u>150 50</u>	#8	
PLAN CHECK APPLICANT			\$ 50.00	
NAME <u>SELECT HTG & AIR, LLC.</u>			2/6/89	
ADDRESS <u>3183 B AIRWAY AVE.</u>				
CITY <u>COSTA MESA, CA</u> TEL. NO. <u>714 979-1546</u>				
OWNER <u>CARSON DOMINGUEZ PROPERTIES</u>				
MAIL ADDRESS <u>18620 S. WILMINGTON AVE #108</u>				
CITY <u>RANCHO DOMINGUEZ</u> TEL. NO. _____				
CONTRACTOR <u>SAME AS PLAN CHECK APPLICANT</u>				
ADDRESS _____				
CITY _____ TEL. NO. _____				
STATE LICENSE NO. <u>A45205</u> LIC. CLASS <u>C-20</u>				

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR COPY

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500):

I, as owner of the property will do the work, and the structure is not intended or offered for sale. (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law).

I am exempt under Sec. _____

B & P.C. for this reason _____

Date _____

Owner _____

INSPECTOR'S NOTES